



INVOICE*

MARTIN COUNTY BAR ASSOCIATION JULY 1, 2010 – JUNE 30, 2011 MEMBERSHIP REGISTRATION AND DUES NOTICE

First Name : _____ Middle Name: _____ Last Name: _____ Suffix: _____
 Firm: _____
 Address: _____ Suite #: _____
 City: _____ State: _____ Zip Code: _____
 Phone #: () _____ - _____ ext: _____ Fax #: () _____ - _____
 E-Mail: _____ @ _____ . _____ Firm's Website: www. _____ . _____

Do you currently practice law and/or reside in Martin County, Florida? Yes No

Are you currently a member of the Florida Bar? Yes No

Are you Board Certified by the Florida Bar? Yes No **▶** List Certification(s): _____ No

How would you prefer to receive the monthly *SIDEBAR* Newsletter? Email Only Mail Only Both

Do you fluently speak any foreign languages? Yes No **▶** List Language(s): _____ No

Please check all committees for which you would like to be a member:		
Practice Related:	Public Image:	Bar Related:
<input type="checkbox"/> Admiralty & Maritime Law	<input type="checkbox"/> Immigration	<input type="checkbox"/> Constitution Week
<input type="checkbox"/> Appellate Law	<input type="checkbox"/> Probate, Trust Law & Guardianship	<input type="checkbox"/> Golf
<input type="checkbox"/> Bankruptcy Law	<input type="checkbox"/> Trial Lawyer	<input type="checkbox"/> Pro Bono
<input type="checkbox"/> Criminal Law	Other: _____	<input type="checkbox"/> Professionalism
<input type="checkbox"/> Employment/Labor Law	(please specify)	<input type="checkbox"/> Judicial Relations
<input type="checkbox"/> Family Law & Dependency		<input type="checkbox"/> Justice Teaching
<input type="checkbox"/> Foreclosure		<input type="checkbox"/> Scholarship
		<input type="checkbox"/> Legal Directory
		<input type="checkbox"/> Library
		<input type="checkbox"/> Long Range Planning
		<input type="checkbox"/> Social
		<input type="checkbox"/> Solo & Small Firm
		<input type="checkbox"/> Young Lawyers
		<input type="checkbox"/> <i>SideBar</i> Newsletter

MCBA Bar Dues for July 1, 2010 – June 30, 2011: \$225.00* Payable Upon Receipt

Please make checks payable to: **MARTIN COUNTY BAR ASSOCIATION**
Please mail your checks and completed form to: Martin County Bar Association
c/o Michelle Katzman (Executive Director)
4995 SW Lake Grove Circle
Palm City, FL 34990

**If you are a full-time Government attorney you may be entitled to a reduction in dues – call (772) 220-8018.*
JUDGES ARE EXEMPT FROM MEMBERSHIP DUES BUT ARE ASKED TO COMPLETE THE REGISTRATION FORM.

Questions: Call Michelle at 772-220-8018

Please Complete Other Side **▶**
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Don't Miss Your Chance to Be Included in the 2011 MCBA Legal Directory and on the Website

Only **current** Martin County Bar Association Members will have their photo included, if available, in the 2011 "Face Book" Legal Directory of all Martin County Attorneys. Additionally, **only members will have Email and Website addresses listed and be separately identified by his/her legal practice areas of specialty.** As always, the MCBA Legal Directory will be sent to all legal firms and associated businesses in the community, as well as be given to selected sponsors of MCBA events.

For this reason alone, Membership in the MCBA is by far the best Marketing dollars you could spend this year! A sample Directory Listing will look something like this:

**Sample Directory Entry:
Member w/Picture**

**Sample Directory Entry:
Member w/o Picture**

**Sample Directory Entry:
Non-Member**

 <p>Jones, Tara Lee Smith & Jones, PLLC 401 Common St., Sunrise Plaza, Ste. 800 Stuart, FL 34995 Tel (772) 782-2229, Fax (772) 742-0704 E-mail: tara.jones@smithjones.com Web: http://www.smithjones.com Practice Areas: Family Law, Immigration</p>	 <p>Jones, Tara Lee Smith & Jones, PLLC 401 Common St., Sunrise Plaza, Ste. 800 Stuart, FL 34995 Tel (772) 782-2229, Fax (772) 742-0704 E-mail: tara.jones@smithjones.com Web: http://www.smithjones.com Practice Areas: Family Law, Immigration</p>	<p>MCBA Non-Member</p> <p>Doe, John A. Smith & Jones, PLLC 401 Common St., Sunrise Plaza, Ste. 800 Stuart, FL 34995 Tel (772) 782-2229; Fax (772) 742-0704</p>
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1. Your Name EXACTLY as you want it to appear in the Directory (**PLEASE PRINT**):

_____ , _____
(First) (Middle) (Last) (suffix, if any)

2. Circle all practice areas listed below for which you would like to be included. The categories will appear as is:

Accidents/Personal Injury	Consumer Protection	Estate Planning - Wills, Trusts & Probate	Medical Malpractice
Admiralty & Maritime Law	Contract law	Family Law	Patent Lawyers (Registered)
Adoption	Corporations/Partnerships/ Business (transactional)	Health Law	Patents, Copyrights, Trademarks
Antitrust	Criminal Defense	Homeowners Association Law	Probate (Wills, Trusts & Estates) Litigation
Appellate Law	Disability Law	Immigration	Product Liability
Bankruptcy	Divorce	Insurance Law/Bad Faith	Professional Liability
Business/Corporate Litigation	Education Law	Intellectual Property & Trade Secrets Litigation	Real Estate (Transactional)
Civil Rights	Elder Law/Guardianship	International Law	Taxation
Civil Litigation (general)	Eminent Domain	Land Use/Zoning/City Planning	Traffic
Class Actions	Employment/Labor Law	Landlord/Tenant	Worker's Compensation
Complex Commercial Litigation	Entertainment Law	Legal Malpractice	
Construction Law	Environmental Law	Mediators	

3. Members' 2010 Legal Directory photo, if available, will be used unless Members provide a replacement photo. New members are encouraged to provide a photo. It is your responsibility to e-mail your **professional head-shot photo** (new or replacement) in .JPG format no later than **October 1, 2010** to Michelle Katzman at: **martincountybarassociation@msn.com**. Members who do not provide a photo will have the MCBA logo inserted. Please note, practice area inclusion is also subject to the October 1, 2010 deadline.